**SURVEY QUESTIONNAIRE**

**What is your opinion about improvements to**

**US 68 Metcalfe & Green Counties**

(*KYTC Item Nos. 3-8706)*

**PUBLIC MEETING**

Sulphur Well Community Center

Sulphur Well, Kentucky

June 21st, 2016, 4:00 to 6:00 p.m. CDT

5:00 to 7:00 p.m. EDT

Welcome to the Public Information Meeting for the US 68 Spot Improvement projects in Metcalfe and Green Counties. The purpose of this meeting is to gather public input on the preliminary alternates being considered for improvements to US 68. Please be aware that we are only in the preliminary design stage of this project and a preferred alternate has not yet been selected.

***Please return this form before leaving the meeting or request a postage paid envelope and return the questionnaire by mail on or before July 6, 2016.***

**Your Name(s):**

**Address:**

**Phone:** **Email:**

**Representing what organization (if any):**

**Are there any environmental concerns that need to be considered for this roadway improvement?**

**(cemetery, cave, deep mine opening, etc.)**

**Do you own/rent/lease property along US 68 within the project areas presented? Yes  No**

**How often do you drive these sections of US 68? (check one)**

**Daily 1-2 times per week Never**

**Please select your preferred alternate for US 68 Spot Improvements by placing a checkmark by one alternate. Please refer to the display boards that portray each of the alternates in further detail.**

|  |  |
| --- | --- |
| **US 68 Section 4** | **US 68 Sections 5 and 6** |
| **\_\_\_\_\_\_\_ Alternate Yellow** | **\_\_\_\_\_ Alternate Yellow** |
| **\_\_\_\_\_\_\_ Alternate Red** | **\_\_\_\_\_ Alternate Red** |
|  | **\_\_\_\_\_ Alternate Orange** |

**Why do you prefer this alternate?**

**Where did you hear about the meeting?**

Comments and views concerning this project:

If you did not receive a postage paid envelope, please send your survey or any written comments on or before July 6, 2016 to:

Jim Hudson, PE

KYTC District 3

900 Morgantown Road

Bowling Green, KY 42101

Phone: (270) 746-7898 or [Jim.Hudson@ky.gov](mailto:Jim.Hudson@ky.gov) or Fax (270) 746-7643